



PARKS, TRAILS, AND RECREATION COMMITTEE

Notice is hereby given that the Draper City Parks and Trails Committee will hold a meeting on **Wednesday August 6, 2014** at **Draper City Hall, Main Floor, Administration Conference Room**, at **7:00 p.m.**

The agenda shall be as follows:

- 1) Public Comments
- 2) Approval of Minutes
- 3) Park and Trail Projects/Events
 - a) Brickerhaven Trail Discussion (Greg)
 - b) Bear Canyon Bridge Status
 - c) Suncrest Open Space Master Planning Status
 - d) Primitive Trail Construction Status
- 4) Review Proposed Developments
 - a) Foothill Family Clinic Site Plan
 - b) Mattress Firm Minor Subdivision
 - c) Draper Warehouse Site Plan
- 5) Other Business
- 6) Follow Up Items
 - a) Risk Management Program – emergency call list? GPS coordinate points? (Steve/Greg)
 - b) Watershed/Animal Issues/Enforcement
 - c) Trail Naming Policy (Steve)
- 7) Meetings/Events
 - a) Next Meeting & Agenda Items

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the **Parks, Trails, & Recreation** meeting to be held the **6th** day of **August 2014**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal

Rachelle Conner, City Recorder
Draper City, State of Utah